

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY



14005725

1. Qualifying Name and Address of Candidate

MARY ELIZABETH Bullock
685 North HARGIS Road
MONTGOMERY, LA 71454

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

GRANT PARISH SCHOOL
BOARD - DISTRICT #1 SEAT

11/9

30-P

9/30

RTF 8/21

3. Date of Primary

NOVEMBER 4TH, 2014

This report covers from JANUARY 1ST, 2014 through SEPTEMBER 25TH, 2014

4. Type of Report:

30-P

- ☒ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary ☐ Amendment to prior report
☐ 10th day prior to general

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF MONTGOMERY
1000 CADDO STREET
P.O. Box 128
MONTGOMERY, LA 71454

7. Full Name and Address of Treasurer

SELF

9. Name of Person Preparing Report

Mary E. Bullock

Daytime Telephone 318.201.7344

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of September, 2014.

Mary Bullock

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318.201.7344

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 OCT -3 AM 8:33

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 600. ⁰⁰ / _{xx}
2. In-kind Contributions (Schedule A-2)	n/a
3. Campaign paraphernalia sales of \$25 or less	n/a
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 600. ⁰⁰
5. Other Receipts (Schedule A-3)	n/a
6. Loans Received (Schedule B)	\$ 2,500. ⁰⁰ / _{xx}
7. Loan Repayments Received (Schedule D)	n/a
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 3,100. ⁰⁰ / _{xx}

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,948. ¹⁰
10. Other Disbursements (Schedule E-2)	n/a
11. Loan Repayments Made (Schedule B)	\$ 100. ⁰⁰
12. Funds Loaned (Schedule D)	n/a
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 3,048. ¹⁰

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3,100. ⁰⁰ / _{xx}
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 3,048. ¹⁰ / _{xx}
17. <i>Less</i> in-kind contributions (Line 2 above)	n/a
18. Funds on hand at close of reporting period	\$ 51. ⁹⁰ / _{xx}

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	-0-
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

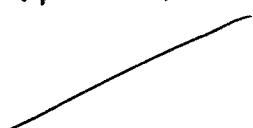

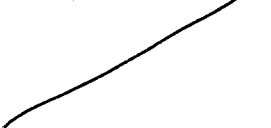
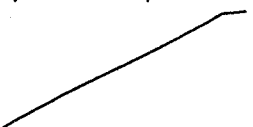



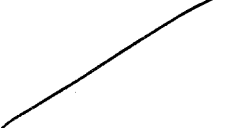
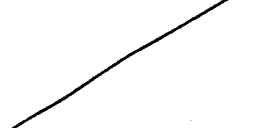

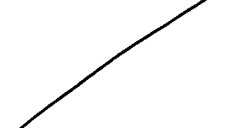

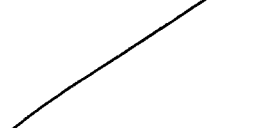


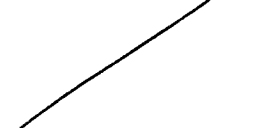
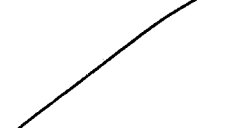




NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
TREVOR FRY 128 RED OAK LANE Dry Prong, LA 71423 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	8/21/2014 	\$ 500.00 	\$ 500.00 
DR. WILLIAM DEFEE 5613 GROVE LANE ALEXANDRIA, LA 71302 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	9/9/2014 	\$ 100.00 	\$ 100.00 
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>None</u> TOTAL (complete only on last page of this schedule) _____			

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Kornbread Korner 1913 US Hwy 71 MONTGOMERY, LA 71454 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	SOLD 100 \$2.00 COUPONS FOR SHOW CONES TO BE THROWN AT PARADE TO CAMPAIGN FOR \$1.00 EACH INSTEAD OF \$2.00 EACH	9/23/2014	\$ 100.00 FOR 100 COUPONS REGULARLY WOULD HAVE BEEN \$200.00 SOLD TO CAMPAIGN FOR \$100.00	\$ 100.00
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
N/A POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____			TOTAL (complete only on last page of this schedule) _____	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Jody + Mary Bullock
685 North LARGES ROAD
MONTGOMERY, LA 71454

2. a. Date* 8/20/2014 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed*..... \$ 2,500.00

d. Balance due..... \$ 2,400.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

9/15/2014

\$ 100.00

0%

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed*..... \$ _____

d. Balance due..... \$ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Jody & Mary Butlock 685 HENRY HARTER ROAD MANFORD, CA 94541 <div style="text-align: right;">ERROR</div>	\$100 <div style="text-align: center;">ERROR</div>	\$2500.00 <div style="text-align: center;">ERROR</div>	\$100.00 <div style="text-align: center;">ERROR</div>	\$2,400.00 <div style="text-align: center;">ERROR</div>
Reason Debt Incurred: LOAN FROM BUTLOCK				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
1. GRANT PARISH CLERK OF COURT 200 MAIN STREET, COLFAX, LA 71417	1. 8/25/2014	1. FILING FEE	1. \$230.00
2. LOUISIANA SECRETARY OF STATE BATON ROUGE, LA	2. 8/26/2014	2. VOTERS MAILING LIST	2. \$25.00
3. STAPLES - ON LINE ORDER	3. 8/26/2014	3. MAILING LABELS	3. \$45.39
4. U.S POSTAL SERVICE, COLFAX, LA 71417	4. 8/26/2014	4. POSTAGE	4. \$6.62
5. NEW SALEM BAPTIST CHURCH RIVER ROAD, MONTGOMERY, LA 71454	5. 8/26/2014	5. YOUTH DONATION	5. \$36.00
6. GENE'S JIFFY PRINT 1764 JACKSON ST., ALEXANDRIA, LA 71301	6. 9/2/2014	6. PUSH CARDS	6. \$350.22
7. SIGNS AND MORE 459 BENELBIE, TROUT, LA 71371	7. 9/5/2014	7. YARD SIGNS	7. \$398.83
8. Tommy's TEES 2305 SOUTH SERVICE ROAD WEST RUSHTON, LA 71270	A. 9/2/2014 B. 9/8/2014 C. 9/8/2014 D. 9/11/2014 E. 9/11/2014	A. PARADE BEADS B. CAMPAIGN CUPS C. PARADE CANDY D. PLASTIC FOOTBALLS (PARADE) E. CAMPAIGN MAGNETS	A. \$157.65 B. \$293.11 C. \$174.36 D. \$371.60 E. \$336.89
9. KORN BREAD KORNER 1813 US HWY 71 MONTGOMERY, LA 71454	A. 9/8/2014 B. 9/23/2014	A. GAS FOR CAMPAIGN B. COUPONS FOR SNOW CONES FOR PARADE	A. \$40.03 B. \$100.00
10. VERDA ELEMENTARY SCHOOL HWY 122, MONTGOMERY, LA 71454	10. 9/15/2014	10. PURCHASE BOOKS FOR SCHOOL THROUGH BOOK FAIR	10. \$82.40
11. MONTGOMERY HIGH SCHOOL HARRISON STREET MONTGOMERY, LA 71454	11. (A) 9/15/2014 (B) 9/16/2014	11. (A) QUARTER BACK CLUB (B) CAMPAIGN ANNOUNCEMENT AT FOOTBALL GAME	11. (A) \$80.00 (B) \$50.00
12. JODY & MARY BULLOCK 685 NORTH HARGES, MONTGOMERY, LA 71454	12. 9/15/2014	12. PAYMENT ON LOAN TO CAMPAIGN	12. \$100.00
13. LA PECAN FESTIVAL MAFIA STREET, COLFAX, LA 71417	13. 9/24/2014	13. CAMPAIGN ADD	13. \$60.00
14. VERDA ELEMENTARY SCHOOL PTO CLUB HWY 122, MONTGOMERY, LA 71454	14. 9/24/2014	14. PURCHASE OF COTTON CANDY FOR PTO FOOD-RAISER	14. \$110.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$3,048.10